

11324 U.S. PTO
07/18/03

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Attorney Docket No. 35332.12.1

CONTINUING APPLICATION TRANSMITTAL

19704 U.S. PTO
10/622349
07/18/03

Mail Stop PATENT APPLICATION
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

This is a request for filing a

[X] Continuation application, under 37 C.F.R. § 1.53(b), of pending prior Application No. 09/889,268, filed July 13, 2001 for: SOAP DISPENSER by: Frederick John Rice and Phillip Frederick Rice. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

Enclosed are:

- [X] Specification, Claims and Abstract (5 pages of specification; 20 Claims, 1 page of Abstract)
[X] Copy of Prior Specification
[X] Drawings - 2 sheets (Figs. 1-3)
[X] Combined Declaration and Power of Attorney
[X] Copy from prior application

The filing fee has been calculated as shown below:					
	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$ 375	OR	\$ 740
Total Claims	* - 20	= 0	x 9 = \$*	OR	x 18 = \$*
Independent Claims	* - 3	= 0	x 42 = \$*	OR	x 84 = \$*
Presence of Multiple Dependent Claim			+ 140	OR	+ 280
		TOTAL	\$515.00	TOTAL	\$515.00
*If the difference is less than zero, enter "0"					

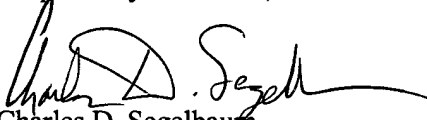
1. [X] Petition for 1-Month Extension of Time and fee (\$55).
2. [X] A check in the amount of \$570 is enclosed.
3. [X] Cancel in this application claims 1-39 of the prior application before calculating the filing fee. At least one independent claim is retained for filing purposes.
4. [X] Amend the specification by inserting before the first line the sentence: This application is a Continuation of U.S. Application No. 09/889,268 filed July 13, 2001, which is a 371 of

PCT/AU00/00015, filed January 14, 2000, which applications are incorporated herein by reference.

5. ☐ Priority of foreign application(s) No. _____ filed _____ is claimed under 35 U.S.C. § 119. The certified copy was filed in prior Application No. _____ on _____.
6. ☒ The prior application is assigned of record to SUDSMaster recorded at Reel 012093, Frame 0611.
7. ☒ A Preliminary Amendment is enclosed. Claims added by this Amendment are properly numbered consecutively beginning with the number next following the highest numbered claim in the prior application.
8. ☐ An Information Disclosure Statement is enclosed.
9. ☒ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
10. ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal are enclosed.
11. ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
12. ☒ Address all future communications to:

James R. Haller
Fredrikson & Byron, P.A.
4000 Pillsbury Center
200 South Sixth Street
Minneapolis, Minnesota 55402-1425

Respectfully submitted,

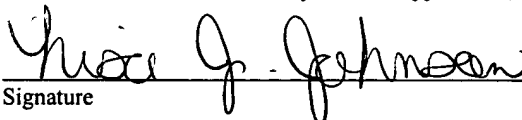

Charles D. Segelbaum
Registration No. 42,138

The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 06-1910.

CERTIFICATE OF EXPRESS MAIL

“Express Mail” mailing label number **EV 317096598 US**. Date of Deposit: **July 18, 2003**. I hereby certify that this paper is being deposited with the United States Postal Service “Express Mail Post Office to Addressee” service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Mail Stop Patent Application, PO Box 1450, Alexandria, VA 22313-1450.

Lisa J. Johnson
Name of Person Making Deposit


Signature #2827823\1